

**CITY OF LEXINGTON  
LEXINGTON, NORTH CAROLINA**

**CITY COUNCIL MEETING**  
**7:00 P.M.**

**OCTOBER 10, 2011**  
**CITY HALL**

- I. **CALL TO ORDER**
  
- II. **INVOCATION** (Councilor Ronald F. Reid)
  
- III. **PLEDGE OF ALLEGIANCE**
  
- IV. **APPROVAL OF MINUTES**
  1. City Council Regular Meeting – September 26, 2011
  
- V. **PETITIONS FROM CITIZENS** - Members of the public may address the City Council on items not listed on the printed agenda. Please state your name and address and observe the three-minute time limit.
  
- VI. **ADOPT AGENDA**
  
- VII. **RECOGNITIONS/PROCLAMATIONS/PRESENTATIONS**
  1. Recognitions – Lexington Area Chamber of Commerce, Lexington City Schools, and Uptown Lexington, Inc. Representatives
  2. Recognition – Lexington Utilities – Recipients of 2011 Public Power Awards of Excellence – ElectriCities of N.C., Inc.
  3. Proclamation – *Lights On After School Day* – October 20, 2011
  4. Presentation – Lexington Tourism Authority Annual Report – Robin Bivens, Executive Director
  
- VIII. **PUBLIC HEARINGS**
  1. Public Hearing and Second Reading – Zoning Map Amendment to Rezone Property located along Burgin Street from Business District

to Industrial District and from Mixed Use District to Industrial District – Johnson Concrete Company and Others – Ordinance No. 12-01 – Community Development Department

**IX. REGULAR BUSINESS**

1. Accept and Record U.S. Department of Transportation Federal Railroad Administration Transportation Investment Generating Economic Recovery (TIGER II) Planning Grant for Transportation Station Area Plan – Budget Ordinance No. 12-11 – Finance and Community Development Departments
2. Approve Acquisition of 2.6 Acres Adjacent to the Lexington Police Training Center at 493 Lee Smith Road and Authorize Transfer of Controlled Substance Funds to Purchase the Property – Budget Ordinance No. 12-07 – Finance and Police Departments
3. Neighborhood Revitalization Program – Allocate Funds from Councilor Linwood Bunce’s Neighborhood Funds for Installation of Gravel Driveways at Three Properties in the Erlanger Revitalization Project Area – Budget Ordinance No. 12-12 - Finance Department

**X. CONSENT AGENDA**

The following item(s) have either been recommended by the Lexington Utilities Commission, require a call for public hearing or are routine, non-controversial items. Consent Agenda item(s) will be enacted by one motion and one vote. There will be no separate discussion of item(s). If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

1. Wastewater Sewer Connection for Norfolk Southern Railway – Public Services Department
  - A. Approve Wastewater Sewer Connection for Linwood Yard Facility Located off Belmont Road (SR 9159)
  - B. Approve North Carolina Department of Transportation (NCDOT) Three-Party Right-of-Way Encroachment Agreement
2. Approve North Carolina Department of Transportation (NCDOT) Right-of-Way Encroachment Agreement for Natural Gas Line Extension – Barbry Avenue (SR 1618) – Natural Gas Department

## **XI. CITY MANAGER'S REPORTS**

1. Ribbon Cutting and Grand Re-Opening – Lanier True Value Hardware, 218 South Main Street – Friday, October 14, 2011, at 12:00 Noon until 1:00 p.m.
2. 2011 Municipal Candidates Forum hosted by Lexington Area Chamber of Commerce – Tuesday, October 18, 2011, at 7:00 p.m. at Lexington Senior High Auditorium
3. Reminder – *Lights On After School* Celebration – Thursday, October 20, 2011, from 3:00 p.m. until 6:00 p.m. at The Salvation Army Boys and Girls Club, 301 West Ninth Avenue
4. Reminder – 28<sup>th</sup> Annual Lexington Barbecue Festival Opening Ceremonies – Saturday, October 22, 2011, at 9:00 a.m. at Grandstand
5. Ribbon Cutting – Well's Fargo Bank, 100 South State Street – Monday, October 28, 2011 at 8:30 a.m.
6. City Offices to Close for Veterans' Day – Friday, November 11, 2011
7. Veterans' Day Parade – Friday, November 11, 2011, at 4:00 p.m.

## **XII. CLOSED SESSION**

In accordance with N.C. General Statute 143-318.11(a)(3) for the purpose of discussing matters relating to attorney-client privilege.

## **XIII. RECONVENE TO OPEN SESSION**

## **XIV. ADJOURNMENT**