

**CITY OF LEXINGTON  
LEXINGTON, NORTH CAROLINA**

**CITY COUNCIL MEETING**  
**7:00 P.M.**

**JANUARY 12, 2009**  
**CITY HALL**

- I. **CALL TO ORDER**
  
- II. **INVOCATION** (Councilor Louise G. Miller)
  
- III. **PLEDGE OF ALLEGIANCE**
  
- IV. **APPROVAL OF MINUTES**
  1. City Council Regular Meeting – December 8, 2008
  
- V. **PETITIONS FROM CITIZENS** - Members of the public may address the City Council on items not listed on the printed agenda. Please state your name and address and observe the three-minute time limit.
  
- VI. **ADOPT AGENDA**
  
- VII. **RECOGNITIONS/PROCLAMATIONS/PRESENTATIONS**
  1. Recognition – Representatives from Lexington Area Chamber of Commerce, Lexington City Schools, and Uptown Lexington, Inc.

2. Proclamation – National Mentoring Month – January, 2009
3. Proclamation – Dr. Martin Luther King, Jr. Day – January 19, 2009
4. Presentation – Employment Security Commission (ESC) Unemployment Statistics – Pat Hilliard, Manager of the Lexington ESC Office
5. Presentation – Davidson Medical Ministries – Sandy Motley, Executive Director

#### VIII. **PUBLIC HEARINGS**

1. Public Hearing – Close Out 2006 Scattered Site Housing Rehabilitation Community Development Block Grant – Community Development Department
2. Public Hearing and Second Reading – Non-Contiguous Annexation and Assignment of Zoning District to Annexed Land of CC, Commerce Center Planning District – Sage Adventures, LLC – Spartan Express at Intersection of N.C. Highway #8 and N.C. Highway #47 – Community Development Department
  - A. Annex Non-Contiguous Property Owned by Sage Adventures, LLC – 4020 N.C. Highway #8 – Ordinance No. 09-17
  - B. Assign Zoning Designation to Annexed Land – CC, Commerce Center Planning District - Ordinance No. 09-18

IX. **REGULAR BUSINESS**

1. Make Appointment to Lexington Human Relations Commission for Expired Term
2. Make Appointments to Lexington Passenger Rail Advisory Committee for Vacancies
3. Set Date for 26<sup>th</sup> Annual Barbecue Festival – Saturday, October 24, 2009
4. Neighborhood Revitalization Program – Transfer Funds from Mayor and City Councilors for N.A.A.C.P. Martin Luther King, Jr. Banquet – Resolution No. 20-09
5. Approve Water Tower Lease Agreement with T-Mobile South, LLC for Communications Tower at Water Tank located on South Salisbury Street – Resolution No. 19-09 – Public Works Department
6. Approve “Piggyback” Purchase of Sixty Golf Carts – Golf and Finance Departments
7. Approve Application for 2008-2009 N.C. Department of Transportation (NCDOT) Safe Routes to School (SRTS) Infrastructure Grant – Resolution No. 21-09 - Community Development Department

## X. CITY MANAGER'S REPORTS

1. Reminder - City Offices to Close for Dr. Martin Luther King, Jr. Holiday – Monday, January 19, 2009
  
2. Reminder – Events Planned for Dr. Martin Luther King, Jr. Holiday
  - Focus on Leadership – MLK Leadership Luncheon**  
Date: Friday, January 16, 2009  
Time: 12:00 Noon to 1:30 p.m.  
Place: *City Club*, Lexington  
Sponsor: Focus on Leadership, Davidson Vision, Lexington Chamber of Commerce  
Tickets: \$10.00
  - Annual Freedom Fund Banquet**  
Date: Saturday, January 17, 2009  
Time: 6:00 p.m.  
Place: Lexington YMCA – 119 West Third Avenue, Lexington  
Sponsor: N.A.A.C.P. Davidson County Branch  
Tickets: \$20.00
  - Annual Martin Luther King Gospel Fest**  
Date: Sunday, January 18, 2009  
Time: 5:00 p.m.  
Place: Union Baptist Church, 110 Lincoln Avenue  
Tickets: No Charge (Request for canned food items for donation to Crisis Ministry.)
  - Annual Dr. Martin Luther King, Jr. Memorial Breakfast**  
Date: Monday, January 19, 2009  
Time: 7:30 a.m.  
Place: Lexington YMCA  
Sponsor: Delta Sigma Theta Sorority, Inc. – Lexington Alumnae Chapter  
Tickets: \$10.00
  - Annual Dr. Martin Luther King, Jr. Parade**  
Date: Monday, January 19, 2009  
Time: 1:00 p.m.
  - Dr. Martin Luther King Memorial Service**  
Date: Monday, January 19, 2009  
Time: 7:00 p.m.  
Place: Rich Fork Baptist Church, 3993 Old U.S. Highway 29, Thomasville
  
3. Reminder - Elected Officials Dinner Meeting – Thursday, January 22, 2009, at 6:00 p.m. at Yarborough's Restaurant
  
4. Reminder – 2009 City Council Annual Retreat – February 4 and 5, 2009 - Lexington Municipal Club

**XI. CLOSED SESSION**

In accordance with N.C. General Statute 143-318.11(a)(3) for the purpose of discussing matters relating to attorney-client privilege.

**XII. RECONVENE TO OPEN SESSION**

**XIII. ADJOURNMENT**

*Anyone who needs an accommodation to participate in the meeting should notify the City Manager's Office at 336-248-3910 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.*